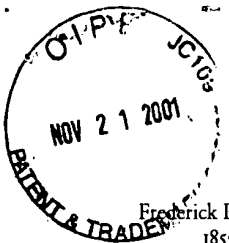


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CPA/1651/



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Attorney Docket No.: 09143-005001

Box CPA
U.S. Patent and Trademark Office
P.O. Box 2327
Arlington, VA 22202

This paper is a request for a continuation under 37 CFR §1.53(d) of:



Applicant: LYNN PERKES
Title: DIETARY SUPPLEMENTS CONTAINING NATURAL
INGREDIENTS

- BOSTON
- DALLAS
- DELAWARE
- NEW YORK
- SAN DIEGO
- SILICON VALLEY
- TWIN CITIES
- WASHINGTON, DC

Prior U.S. application no: 09/194,165
Filing Date: November 20, 1998

The prior application was complete as defined by 37 CFR §1.51(b), or was a national stage of an international application filed in compliance with 35 USC §371.

This request for a CPA is the reference to the prior application noted above as required by 35 USC §120. Kindly abandon the prior application in favor of the continued proceedings that are requested herein.

This request includes 2 sheets.

- Enclosures:**
- Preliminary amendment, 3 sheets;
 - Petition for Two-Month Extension of Time, 1 sheet; and
 - Postcard.

11/26/2001 MBERHE 00000065 09194165

01 FC:131	740.00 DP
02 FC:103	198.00 DP
03 FC:102	168.00 DP

CERTIFICATE OF MAILING BY EXPRESS MAIL

Express Mail Label No. EL734685153US

I hereby certify under 37 CFR §1.10 that this correspondence is being deposited with the United States Postal Service as Express Mail Post Office to Addressee with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

November 21, 2001
Date of Deposit
Signature
Vince Defante
Typed or Printed Name of Person Signing Certificate

FISH & RICHARDSON P.C., P.A.

U.S. Patent and Trademark Office
November 21, 2001
Page 2

The entire disclosure of the prior application is part of this application and is incorporated by reference.

Basic filing fee	\$740
Total claims in excess of 20 times \$18	\$198
Independent claims in excess of 3 times \$84	\$168
Fee for multiple dependent claims	\$0
Total filing fee:	\$1106

A check for the filing fee is enclosed. Please apply any other required fees or any credits to deposit account 06-1050, referencing the attorney docket number shown above.

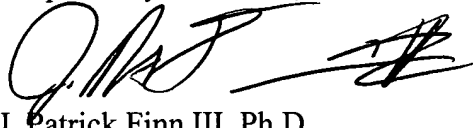
If this application is found to be incomplete, or if a telephone conference would otherwise be helpful, please call the undersigned at (612) 335-5070.

Kindly acknowledge receipt of this application by returning the enclosed postcard.

Please send all correspondence to:

RICHARD J. ANDERSON
Fish & Richardson P.C., P.A.
60 South Sixth Street
Suite 3300
Minneapolis, MN 55402

Respectfully submitted,



J. Patrick Finn III, Ph.D.
Reg. No. 44,109
Enclosures
JXF/jaw
60063159.doc